



**ALAMEDA COUNTY PUBLIC HEALTH COMMISSION**

**Main Meeting**

**March 13, 2025, 6:00-8:00 pm**

**Location: 1100 San Leandro Blvd. San Leandro, 94577**

**825 E 23rd St Oakland CA 94606**

**220 S Livermore Ave Livermore, CA 94550**

**946 East 11<sup>th</sup> Street Oakland, 94606**

Dist #	Member Name	Term Exp.	Jul 11	Aug 8	Sep 12	Oct 10	Nov 14	Jan 9	Feb 12	Mar 13
1	Hurst, David	07/02/26	P	V	P	P	P	V	P	P
1	Ramchandani, Harsha	12/08/26	P	A	P	V	V	P	V*	P
1	Revuelta, Heriberto	06/04/26	P	P	EA	V	A	P	P	V
2	Tuason, Nico	11/14/25	P	P	P	P	P	P	P	P
3	Pan, Irene	10/24/25	A	P	P	P	EA	P	P	EA
3	Strange, Jessica	04/22/26	EA	P	EA	EA	P	A	P	P
3	Mack, Hannah	08/06/26	N/A	N/A	P	P	P	P	EA	V
4	Harper, Zhonnet	07/03/26	P	P	EA	P	P	P	P	EA
4	Howard, Gary	11/29/25	EA	EA	P	P	P	A	P	P
5	De La Pena Medina, Mitzy	03/24/25	EA	P	P	P	P	P	P	P
5	Levine, Deborah	10/27/25	A	P	P	V	P	A	P	P
5	Miskelly, Sally	01/27/27	P	P	P	P	P	P	P	P
At-Large	Castillo, Nestor	11/15/27	EA	P	EA	P	EA	P	P	P
At-Large	To, Jason	1/23/26	V	V	EA	P	P	V	V	V

At-Large	Cacananta, Oliver	3/11/27	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
At-Large	Crockett-Hall, Sequoia	3/11/27	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

P = Present; A=Absent; T.O.= Termed out; V = Virtual ; V\* = Present but cannot count toward quorum

**Commissioner Attendance:** *In-Person: David Hurst, Nico Tuason, Harsha Ramchandani, Jessica Strange, Gary Howard, Mitzy De La Pena Medina, Deborah Levine, Sally Miskelly, Nestor Castillo Virtual: Heriberto Revuelta, Jason To, Hannah Mack*

**Public Guests:**

**PHD Staff:** *Evette Brandon, Ben Chen, Ava Walker, John Virata, Nicholas Moss, Arash Aslami*

**AGENDA**

**Call to Order (6:00pm)**

*Led by Chair De La Peña Medina*

*Roll Call*

**Meeting called to order at 6:05pm.**

**Public Comment (6:05pm)**

Anyone may speak up to 2 minutes on any topic not on the agenda. **Please fill out a speaker slip. The commission may not discuss or take action on items not on the agenda**

**Approval of Minutes (6:10pm)**

*Led by Chair De La Peña Medina*

*Vote for Approval of February PHC minutes*

*Public Comment (limited to two minutes)*

**Motion to approve February minutes by Commissioner Hurst, 2<sup>nd</sup> by Commissioner Miskelly. February minutes were approved.**

**Presentation: AC Health’s Community Assessment, Planning and Evaluation Team (6:15pm)**

*Presented by Julia Raifman*

*Q&A from Commissioners*

*Public Comment (limited to two minutes)*

**Link to presentation slides:** [Examining the Increase in Mortality from 2018-2019 to 2020-2021](#)

**Recommendation: Approval of Exit Letter to Resigning Commissioners (6:35pm)**

*Led by Vice Chair Miskelly*

*Q&A from Commissioners*

*Public Comment (limited to two minutes)*

**Motion to approve exit letter to resigning commissioners by Commissioner Ramchandani, 2<sup>nd</sup> by Commissioner Hurst.  
Exit Letter approved.**

**Discussion: Review of Select Standing and Ad Hoc Committees (6:45pm)**

*Led by Vice Chair Miskelly and Chair De La Peña Medina*

*Review of Strategic Planning Ad Hoc, Communication and Community Outreach, Medi-Cal Ad Hoc committees*

*Q&A from Commissioners*

*Public Comment (limited to two minutes)*

**After discussion as a commission, this agenda item was tabled for review until after PHC's Strategic Planning Retreat on 3/22/25.**

**1) Informational: Commission Updates (7:00pm)**

a. *Commission Leadership, 5 mins*

- i. *Updates on PHC business led by Chair De La Peña Medina and Vice Chair Miskelly*
- ii. *Overview of 2025 Strategic Planning Retreat (03/22/25)*

b. *Committee Updates, 10 mins*

- i. *Communications and Community Outreach*

**No updates.**

- ii. *Health Equity in All Policies*

**No updates.**

- iii. *Nominations*

**Planning to meeting this month to discuss Roles and Responsibilities of a Commissioner.**

- iv. *Strategic Planning Ad Hoc*

**Reminder of Strategic Planning Retreat 3/22/25. Agenda is linked here.**

- v. *Medi-Cal Ad Hoc*

**No updates.**

c. *County Staff Updates, 5 mins*

vi. *Updates from support staff*

**Announcement of Strategic Planning Retreat materials to be completed prior to 3/22/25.**

2) **General Announcements (7:50pm)**

**No updates.**

3) **Adjournment (8:00pm)**

**Meeting adjourned at 7:50pm.**