

### **Location**


Alameda County Public Health Building  
1100 San Leandro Blvd, San Leandro, California  
Oak Room

### **Public Health Commission Meeting**

Mitzy De La Peña Medina, Chair  
Sally Miskelly, Vice Chair

### **Virtual Option:**

Zoom Link: [Here](#)  
Meeting ID: 878 7689 9653  
Passcode: 30000

|   |   |
|---|---|
|  | <p style="text-align: center;"><b>ALAMEDA COUNTY PUBLIC HEALTH COMMISSION</b><br/><b>Main Meeting</b><br/><b>February 13, 2025, 6:00-8:00 pm</b><br/><b>Location: 1100 San Leandro Blvd. San Leandro, 94577</b><br/><b>946 East 11<sup>th</sup> Street Oakland, 94606</b></p> |
|---|---|

### **Mission**

**The Public Health Commission** shall be to review and assess emerging health needs; initiate and improve health and disease prevention programs and policies; make recommendations regarding opportunities for building community capacity as related to public health priorities; and advocate for adequate resources and increased County action to improve community health.

### **Public Participation**

Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person visiting the Alameda County Health Building, 1100 San Leandro Blvd, San Leandro CA. For information regarding how to participate in this meeting, please refer to the instructions at the end of the agenda.

### **AGENDA**

- 1) **Call to Order, 5 mins**
  - A. *Led by Chair De La Peña Medina*
  - B. *Roll Call*
  
- 2) **Public Comment, 6 mins**
  - A. **Anyone may speak up to 2 minutes on any topic not on the agenda. Please fill out a speaker slip. The commission may not discuss or take action on items not on the agenda**
  
- 3) **Presentation and Action Item: Kindergarten Oral Health Assessment, 20 mins**
  - A. *Led by Commissioner Howard and Oral Health Committee Representative*
  - B. *Vote for Approval of Letter of Support*
  - C. *Public Comment (limited to two minutes)*
  
- 4) **Presentation: Mycelium Youth Network – Climate Anxiety and Youth Mental Health, 25 mins**
  - A. *Presented by Lil Milagro*
  - B. *Q&A from Commissioners*

- 5) **Approval of Minutes, 5 mins**
  - A. *Led by Chair De La Peña Medina*
  - B. *Vote for Approval of November and January PHC minutes*
  - C. *Public Comment (limited to two minutes)*
  
- 6) **Action Item: Bylaw Review, 5 mins**
  - A. *Led by Vice Chair Miskelly*
  - B. *Vote for approval of revised bylaws*
  - C. *Public Comment (limited to two minutes)*
  
- 7) **Action Item: Approval of Nominating Committee Materials, 10 mins**
  - A. *Led by Commissioner Hurst*
  - B. *Vote for approval of recommended At-Large Commissioners (3)*
  - C. *Vote to confirm recommendation for Chair and Vice Chair*
  - D. *Questions from commission members*
  - E. *Public Comment (limited to two minutes)*
  
- 8) **Action item: Designate Measure A Committee Representative, 10 mins**
  - A. *Led by Chair De La Peña Medina*
  - B. *Questions from commission members*
  - C. *Public Comment (limited to two minutes)*
  
- 9) **Discussion: Strategizing on Strengthening Protections for Vulnerable Communities, 10 mins**
  - A. *Led by Chair De La Peña Medina*
  - B. *Questions from commission members*
  - C. *Public Comment (limited to two minutes)*
  
- 10) **Informational: Commission Updates, 15 mins**
  - a. *Commission Leadership, 5 mins*
    - i. *Updates on PHC business led by Chair De La Peña Medina and Vice Chair Miskelly*
    - ii. *Overview of 2025 Strategic Planning Retreat (Tentative 03/22/25)*
  - b. *Committee Updates, 10 mins*
    - i. *Communications and Community Outreach*
    - ii. *Health Equity in All Policies*
    - iii. *Nominations*
    - iv. *Strategic Planning Ad Hoc*
    - v. *Medi-Cal Ad Hoc*
  - c. *County Staff Updates, 2 mins*
    - vi. *Updates from support staff*
  
- 11) **General Announcements, 10 mins**

12) **Adjournment, 5 mins**

- d. *Led by Chair De La Peña Medina*
- e. *End of meeting*

**Next commission Meeting:**

**Committee Meeting: Health Equity in All Policies, February 25th, 2025**

All Public Health Commission meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting should contact county staff before the meeting by email to [phcommission@gmail.com](mailto:phcommission@gmail.com). Notification in advance of the meeting will enable the commission to make reasonable arrangements to ensure accessibility to the meeting and the related materials.